

Iranacruz Encyclopaedia of All Things Nominalist – a Bible, Quran and Torah in Three Parts

- I. List the Groceries, Daily Needs and even Healthcare Needs, finally even Wealth and Companies, types of Coinage and Promissaries, with Books and Qurans, Bibles and Torahs even Kabbalahs and correspond their Logic

First make lists, then make a divine judgement – the jurisprudential judgement and political judgement, even scientific and theological judgement.

Take your time, make a paper full of these things and dine in divine ways.

- II. Form Life Into Law

Praise the law, reverential law adduced – intellectual cognition sharpened.

- III. Form a Monastic Discipline – its basic laws to fit all this in

First a form of life, then its laws, and only divine things in it.

- IV. A Story to Summarise all that Happened and Will Happen to a Law

Iranacrus then walked into the Church and taught the epistle in 35 AD, and spoke of praise, even reverence for this type of living which is custom only in Hippias between the ten thousand years before she ate poison and joined Paul on a painting they preferred to life.

I myself am fiction of what happens instead with the Modern Bible – include cinema – classify your laws form everything into laws – even cinema – the law of images bound to temporal succession which introduce a narrative and plot to make the film a law of three parts – beginning – middle period and end as redemption – which means there is such a law. I call this film criticism – the pin-hole was in fact a figure of a man which means in existence we should notice the more figurative things about say art and philosophy, even health.

The fated date of appointment with a hospital is not possible when life is led by laws and criticism, even stylish sexual criticism of clothes, everything becomes divine law.